

**St. Paul's Lutheran Church & School**  
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[www.siouxcitystpauls.org](http://www.siouxcitystpauls.org)

*For while  
we were  
still weak,  
at the  
right time*

# ***Christ died***

*for the ungodly.*

**ROMANS 5:6**

6 p.m. Sat., June 13, & 8:15 a.m. Sun., June 14, 2020



# St. Paul's Lutheran Church & School

- a Family to Whom You Belong -

Our Mission is to: **Make More & Better Disciples**

## THE SECOND SUNDAY AFTER PETECOST

(6 p.m. Sat., June 13 & 8:15 a.m. Sun., June 14, 2020)

### Servants of God's House

**Pastor:** Rev. Kenny Hsu

**Organists:** 6 p.m. Sat., Joyce Seymour; 8:15 a.m. Sun., Mabel Huldeen

**Ushers:** Steve Segebart Team

**Missionaries:** Rev. Shauen & Krista Trump, Rev. Tim & Lisa Beckendorf,  
Rev. Paul Flo, Rev. Charles Cortwright

**Readers:** 6 p.m. Sat., Ron Cason; 8:15 a.m. Sun. Don Olson

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**WELCOME!** We are glad that you are here worshipping God with us. We pray for God's blessings to you and invite you to come back again soon.

**AS WE GATHER** Through the apostolic ministry, God comes through His Word to bring people to the knowledge of sin and the gift of forgiveness and life through faith in Jesus, His Son. The reason all die is our sin inherited from our earthly father, Adam. More important, however, is the reason all can receive forgiveness and life—the free gift of faith in our Lord Jesus Christ. By repentance and faith, all the baptized are made a kingdom of priests bearing witness to all of the salvation that is in Christ, our Lord. Today God renews His promises and love by His Word and Spirit as His living voice continues to come to us through those sent as ministers, preaching and administering the Holy Sacraments. Together we praise God, who has rescued us from our deathly heritage to be His children alive forever.

**PRAYER BEFORE WORSHIP** Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### DIVINE SERVICE THREE

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(The congregation is invited to respond with the words written in **bold**.)

#### **The Ringing of the Bells**

#### **The Hand of Fellowship**

Hymn of Invocation

**“O Holy Spirit, Enter In”**

LSB 913

(stand as you are able for the last verse)

(The sign of the cross + may be made by all in remembrance of their baptism.)

The Invocation *Matthew 28:19b; (18:20)*

**P:** In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

Opening Sentences:

P: For while we were still weak

**C: at the right time Christ died for the ungodly.**

P: God shows his love for us in that while we were still sinners,

**C: Christ died for us.**

P: For if while we were enemies

**C: we were reconciled to God by the death of his Son**

Confession and Absolution

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

P: Our help is in the name of the Lord,

**C: who made heaven and earth.** *Psalm 124:8*

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.** *Psalm 32:5*

(A moment of silence for reflection of God's word and self-examination)

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. *John 20:19-23*

**C: Amen.**

The Kyrie "Lord, Have Mercy" (*Sung*) *Mark 10:47*

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**Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

The Gloria in Excelsis- "Glory to God in the Highest" (*Sung*)

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P: Glory be to God on high,

**C: and on earth peace, goodwill toward men.**

**We praise Thee, we bless Thee, we worship Thee.**

**we glorify Thee, we give thanks to Thee, for Thy great glory.**

**O Lord God, heav'nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

The Salutation and Collect of the Day (Sung)

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P: The Lord be with you. 2 Timothy 4:22

**C: And with thy spirit.**

P: Let us pray.

**C: O God our Father, our Creator and Redeemer, by Your call You have made us a kingdom of priests and a holy nation. Give us the faith and joy to pray for the salvation of all people and to live holy lives in the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

The First Reading

Exodus 19:2–8

(At Mount Sinai)

<sup>2</sup>They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel:

<sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among

all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

L: This is the Word of the Lord.

**C: Thanks be to God.**

The Gradual

We praise God together in the words of the Gradual.

Psalms 145:3, 5b, 6b

**Great is the Lord, and greatly to be praised, and His greatness is unsearchable. On Your wondrous works, I will meditate, and I will declare Your greatness.**

The Epistle Lesson

Romans 5:6–15

(Reconciled through Christ)

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly.

<sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good

person one would dare even to die—

<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now

been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

<sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all

men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L: This is the Word of the Lord.

C: **Thanks be to God.**

(Stand as you are able)

The Alleluia and Verse *Matthew 9:37b–38*

**Alleluia. The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest. Alleluia.**

(Please remain standing for the Gospel and the Creed)

The Holy Gospel *Matthew 9:35–10:8* (Jesus sends out the Twelve.)

P: The Holy Gospel according to St. Matthew, the 9<sup>th</sup> chapter.

C: **Glory be to Thee, O Lord.** (*Sung*)

<sup>35</sup>And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.

<sup>2</sup>The names of the twelve apostles are,

these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel.

<sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P: This is the Gospel of the Lord.

**C: Praise be to Thee, O Christ.** (Sung)

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The Apostles' Creed

(Please be seated)

(on the back cover of the hymnal)

Hymn of the Day O Christ, Our True and Only Light

LSB 839

Sermon "It is not fair!" Text: Romans 5:6-12

Offering of God's People to their Beloved Savior

We honor God with the gifts He has given to us.

**St. Paul's members** have pledged to support our ministry in their tithes and offerings.

**To our guest:** Thank you for joining us today and please do not feel that you are obligated to participate. We invite you to come back again.

Please pass your **Welcome Card** to an usher or acolyte.

*Matthew 5:23-24—So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gifts.*

Offertory Hymn "O Day Full of Grace"

LSB 503

(stand as you are able)

The Offertory (Sung) Psalm 51:10-12

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**Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.**

**Amen.**

The Prayer of the Church

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord God, heavenly Father, we offer before You our humble prayer for the well-being of Your Church throughout the world. Guide and govern it by Your Holy Spirit that all who profess themselves Christians be led into the way of truth and hold the Christian faith in unity of spirit, in the bond of peace, and in the righteousness of life. Lord, in Your mercy,

**C: hear our prayer.**

P: Send down upon all ministers of the Gospel and upon the congregations committed to their care the healthful spirit of Your grace that they please You in all things.

Lord, in Your mercy,

**C: hear our prayer.**

P: Behold in mercy all who are in authority over us. Supply them with Your blessing that they be inclined to Your will and walk according to Your commandments. Lord, in Your mercy,

**C: hear our prayer.**

P: We humbly ask Your abiding presence in every situation that You make known Your ways among us. Preserve those who travel, satisfy the wants of Your

creatures, and help those who call upon You in any need including Mary Kay Holiday and Barb Sampson, that they have patience in the midst of suffering and, according to Your will, be released from their afflictions and sickness. Lord, in Your mercy,

**C: hear our prayer.**

P: Merciful Father, Your dear Son, our Lord Jesus Christ, rose victorious over death and the grave. We remember with thanksgiving all Your servants who trusted in Christ and now stand in Your nearer presence, including DeEtte Larson, where all sorrows are turned to joy. Strengthen us in the confident hope of the resurrection of the dead and the life of the world to come that we await with joy our reunion in Your heavenly kingdom. Lord, in Your mercy,

**C: hear our prayer.**

P: O Lord Jesus, we thank You for 60 years of married life together for Bob and Charlotte Grothaus and 55 years of married life together for Lon and Carolyn Stuhr. Open their hearts always to receive more of Your love that their love for each other may never grow weary but deepen and grow through every joy and sorrow shared; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Lord in Your mercy.

**C: Hear our prayer.**

P: For those celebrating their baptismal anniversaries that they remain faithful to your Word including; Nick Norton, Olivia Ford, Jerry Hansen, Mary Beth Winckler, Austin Tyger, David Siefker, and Brooke Zinn. Lord in Your mercy.

**C: Hear our prayer.**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C: Amen.**

The Lord's Prayer

(on the back cover of the hymnal)

Benediction *Numbers 6:24-26*

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P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.

**C: Amen, Amen, Amen.** *(Sung)*

The Closing Hymn

“Rise, Shine, You People”

LSB 825

Silent Prayer

Postlude

+ + + + +

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# It is not fair!

Date: 06/14/2020

Text: Romans 5:6-12

## Verse for Meditation

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. Romans 6:23

## Points to Ponder

1. How can it be that the sinful act of one man, Adam, means that we all sin, even all of us who were not born when Adam sinned?

2. While we were weak \_\_\_\_\_

While we were sinners \_\_\_\_\_

While we were enemies \_\_\_\_\_

3. How can it be that the death of one sinless man, Jesus Christ, means salvations to us, even all of us who were not born when Jesus died on the cross?